Call Meeting to Order

Pledge of Allegiance

Attendance/ Approval of Minutes

Reports
  • Executive Council
  • Standing Committee
  • Standing Organization

Old Business

New Business
  • Presentation of Bills
    • F-14-15 Soc. for Hist./Pol. Awareness $ 3,149
    • F-14-16 Interiors & Home Furnishings Club $ 3,300
    • F-14-17 Class of 2016 $ 1,385
    • F-14-19 SGA Executive Council $ 3,500

Total: $11,334
Announcements

- High Point Friends School
  - Fall Festival - Saturday, November 1, 3-7pm
  - Volunteers needed - cont: Whitney Neal at wneal@highpoint.edu
- Panther Palooza
- Next Senate Meeting (After Fall Break!)
  - Thursday, October 30 at 7:00pm in Phillips 120

Adjournment
A BILL TO BE ENTITLED: SRMUN Conference Atlanta

An act to provide for the SGA of HPU to provide funding for Soc. for Historical/Political Awareness in the amount of $3149.00 to assist with the cost of Southern Regional Model United Nations Conference on November 20-23. Providing for a repeal of all conflicting laws and a savings clause, providing for an effective date.

Be it enacted by the Student Government Association of High Point University:

SECTION 1: Model United Nations Club that attends conferences which seek to emulate the goals of the United Nations through discussion of world issues and topics.

SECTION 2: To attend the Southern Regional Model United Nations Conference in Atlanta to represent the nation of Bahrain by providing delegates prepared to speak on international issues.

SECTION 3: The club will be taking an Enterprise van, culminating in the crossing of 670 miles.

SECTION 4: The students will be required to provide their own delegate fees (total of $75 per person) resulting in a total of $750. The advisor for the club is Professor Jody Bowman.

SECTION 5: BREAKDOWN OF EXPENSES

Housing: $2499.00
The club will be staying at the Hilton, Atlanta airport. The rate per night is $119, and the club will be staying a total of three days, requiring seven rooms due to the ratio of boys and girls.

Transportation: $450.00
The club will be taking an Enterprise rental van to the conference.

Miscellaneous: $200.00
The club is requesting $50 in order to provide the delegates with country apparel (pins, etc.) in order to present a unified and professional front. An additional $150 is requested for a networking dinner which will allow delegates to meet with and present/discuss ideas within their desired/ international fields.

SUB TOTAL: $3149.00

Deductions: -$0.00
NONE

TOTAL Requested from SGA: $3149.00

SECTION 6: Quickness

SECTION 7: Upon becoming a law, this act will take effect immediately.

Respectfully Submitted,
Eric Medore, Bill Representative, 2014-10-05 21:00:42
Megan Switick, President, 2014-10-05 21:02:07
Jody Bowman, Faculty Sponsor, 2014-10-05 21:17:29
A BILL TO BE ENTITLED: IHFC Fall Educational Tour

An act to provide for the SGA of HPU to provide funding for Interiors and Home Furnishings Club in the amount of $3300.00 to assist with the cost of Charlottesville Trip on November 7-9. Providing for a repeal of all conflicting laws and a savings clause, providing for an effective date.

Be it enacted by the Student Government Association of High Point University:

SECTION 1: The Interiors & Home Furnishings Club is dedicated to providing opportunities for students to experience various areas of our field beyond the classroom.

SECTION 2: Charlottesville boosts many buildings and museums that would be beneficial to the student's understanding of historic architectural styles. While having learned these various styles in the classroom, being able to see them in person is an opportunity that a book cannot provide.

SECTION 3: 500 Miles by High Point University provided bus

SECTION 4: Students: $1250 ($50 per student) | IHFC Fundraiser: $150 | IHFC Account Withdrawal: $1000 | Student Advisor: Elizabeth Dull

SECTION 5: BREAKDOWN OF EXPENSES

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing:</td>
<td>$2700.00</td>
</tr>
<tr>
<td>Comfort Inn Monticello; 2 nights, 9 rooms [27 adults, bus driver receives their own room and faculty share a room], $150/night/room (taxes included)</td>
<td></td>
</tr>
<tr>
<td>Transportation:</td>
<td>$1650.00</td>
</tr>
<tr>
<td>University provided transportation, $150 Minimum Payment, $1500 Mileage Cost ($3/mile x 500 miles)</td>
<td></td>
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<tr>
<td>Miscellaneous:</td>
<td>$1350.00</td>
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<tr>
<td>$864 (Monticello Neighborhood Pass: $32/person x 27 people)</td>
<td>$486 (James Madison Tour: $18/person x 27 people)</td>
</tr>
<tr>
<td><strong>SUB TOTAL:</strong></td>
<td><strong>$5700.00</strong></td>
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<tr>
<td><strong>Deductions:</strong></td>
<td><strong>-$2400.00</strong></td>
</tr>
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<td>Students: $1250 ($50 per student)</td>
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<td><strong>TOTAL Requested from SGA:</strong></td>
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SECTION 6: Quickness

SECTION 7: Upon becoming a law, this act will take effect immediately.

Respectfully Submitted,

Gianna Carrabotta, Bill Representative, 2014-10-06 12:12:32
Nicholas Bellamy, President, 2014-10-06 12:13:43
Elizabeth Dull, Faculty Sponsor, 2014-10-06 17:05:04
A BILL TO BE ENTITLED: Our 20 Year Salute

An act to provide for the SGA of HPU to provide funding for Class of 2016 in the amount of $1385.00 to assist with the cost of HorsePower: Veteran & Wounded Warrior Therapy on November 11, 2014 (Veteran's Day). Providing for a repeal of all conflicting laws and a savings clause, providing for an effective date.

Be it enacted by the Student Government Association of High Point University:

SECTION 1: The event if being hosted in conjunction with the class COM (campaigns) 4415-02 with Dr. Shannon Campbell on behalf of the organization HorsePower, benefitting wounded warriors and veterans from the High Point area.

SECTION 2: We are sponsoring a fundraiser to support HorsePower, a nonprofit equine therapeutic program. HORSEPOWER’s mission is to promote the wellness of individuals with physical and/or emotional challenges through customized equine-assisted therapy in a caring and controlled community.

SECTION 3: NONE

SECTION 4: Co-Sponsors: Class of 2015: President, Alex Nelson, Class of 2017: President, Haley McKeown

SECTION 5: BREAKDOWN OF EXPENSES

Housing: $0.00

Transportation: $0.00

Miscellaneous: $1385.00

• Cutlery | o Mason jars $.35 x 150 = $52.50 | o Plates, $11.68 x 3 = 35.04 | o Silverware $12.22 (60 pack) x 4 =$48.88 | o Napkins $10.98 |
• Linens $300 | • Tables (high top bistro tables) $7.50 x 10 = $75.00 | • Heaters/Propane $25.00 x 7 = $175.00 | $25.00 x 7 = $175.00 | • Decorations | o Flowers $250.00 | o Burlap $5.99 x 2 = 11.98 | o Fabric $250

SUB TOTAL: $1385.00

Deductions: -$0.00

• Technical | o Projector | o Screen | o Speakers | • Venue | ALL DONATED

TOTAL Requested from SGA: $1385.00

SECTION 6: Quickness

SECTION 7: Upon becoming a law, this act will take effect immediately.

Respectfully Submitted,
Lindsay Christel, Bill Representative, 2014-10-06 22:16:52
Anne K. Davey, President, 2014-10-06 14:23:00
virginia mcdermott, Faculty Sponsor, 2014-10-06 12:35:34
A BILL TO BE ENTITLED: Alex's Lemonade Stand Donation

An act to provide for the SGA of HPU to provide funding for Student Government Association EC in the amount of $3500.00 to assist with the cost of assisting with the Alex Lemonade Stand campaign on . Providing for a repeal of all conflicting laws and a savings clause, providing for an effective date.

Be it enacted by the Student Government Association of High Point University:

SECTION 1: The SGA is charged with representing student voice in various campus settings. SGA also appropriates money to all recognized clubs and organizations.

SECTION 2: The SGA supports the philanthropic work that our students are involved in and encourage the student body to support this worthy cause. This donation would assist James Tasca, Class of 2015, towards his goal of raising $5000 for raising awareness for childhood cancer research.

SECTION 3: NONE

SECTION 4: NONE

SECTION 5: BREAKDOWN OF EXPENSES

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<tr>
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<tr>
<td>Housing</td>
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<td>Transportation</td>
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</tr>
<tr>
<td>Miscellaneous</td>
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Donation to match funds raised as of 10/6/14

SUB TOTAL: $3500.00

Deductions: -$0.00

TOTAL Requested from SGA: $3500.00

SECTION 6: Quickness

SECTION 7: Upon becoming a law, this act will take effect immediately.

Respectfully Submitted,
Greyson Whitaker, Bill Representative, 2014-10-06 22:05:18
Greyson Whitaker, President, 2014-10-06 22:06:15
Paul R Kittle, Ph.D., Faculty Sponsor, 2014-10-06 22:07:09