Call Meeting to Order

Pledge of Allegiance

Attendance/ Approval of Minutes

Reports
- Executive Council
  - Class of 2018 Election Results
  - Class of 2018 Officer Installation
- Standing Committee
- Standing Organization

Old Business

New Business
- Presentation of Bills
  - F-14-8 Volunteer Center $ 800
  - F-14-11 Sports Link $ 995
  - F-14-12 College Republicans $ 1,215
  - F-14-13 Entrepreneurship Club $ 5,405
  - F-14-14 Teachers of Tomorrow $ 8,000

$16,415
Announcements
• Living Library - Hayley Ellman
• Career & Internship Services
  • Expo - Wednesday, October 1, 10am-2pm
  • Volunteers needed - contact Sue Brien at sbrien@highpoint.edu
• High Point Friends School
  • Fall Festival - Saturday, November 1, 3-7pm
  • Volunteers needed - cont: Whitney Neal at wneal@highpoint.edu
• WAGE Leadership Project
  • Dr. Yanus - Campaigns and Candidacy: Why Gender Matters
  • Tuesday, September 30, 7:00pm in Phillips 120

Adjournment
A BILL TO BE ENTITLED: Domestic Alternative Fall Break

An act to provide for the SGA of HPU to provide funding for Volunteer Center in the amount of $800.00 to assist with the cost of Domestic Alternative Fall Break 2014 on October 18, 2014 - October 25, 2014. Providing for a repeal of all conflicting laws and a savings clause, providing for an effective date.

Be it enacted by the Student Government Association of High Point University:

SECTION 1: The Volunteer Center seeks to promote civic-mindedness in students by providing them with opportunities to serve and engage with the communities in which they live.

SECTION 2: 14 students and one advisor will be going on an alternative fall break trip to Navarre, Florida to aide in the recovery around the Pensacola area from tornadoes and flooding last Spring.

SECTION 3: NONE

SECTION 4: Each student will be contributing $50 | Advisor's name is Bob Yarbrough.

SECTION 5: BREAKDOWN OF EXPENSES

Housing: $1050.00
- Housing will be in the First Baptist Church in Navarre, Florida. The Church has eight bathrooms and two kitchens, along with a shower trailer with multiple stalls.
- The expense will be $10 per person per day. With 15 people attending, this totals $1050.

Transportation: $0.00
- NONE

Miscellaneous: $450.00
- These include expenses for tools and supplies to assist with repair and restoration recovery from tornadoes and flooding that struck the area last Spring.

SUB TOTAL: $1500.00

Deductions:
- Each student will be contributing $50 to their funds. There are 14 students allotted for the trip.

TOTAL Requested from SGA: $800.00

SECTION 6: Quickness

SECTION 7: Upon becoming a law, this act will take effect immediately.

Respectfully Submitted,
Diana McKay, Bill Representative, 2014-09-08 19:15:19
Meaghan Reney, President, 2014-09-08 19:16:06
Gail C. Tuttle, Faculty Sponsor, 2014-09-08 19:59:13
A BILL TO BE ENTITLED: Switcher repair

An act to provide for the SGA of HPU to provide funding for *Sports Link* in the amount of $995.00 to assist with the cost of Tricaster 850 extreme on. Providing for a repeal of all conflicting laws and a savings clause, providing for an effective date.

Be it enacted by the Student Government Association of High Point University:

**SECTION 1:** Student organization that broadcasts all of HPU’s home athletic events on the Big South Network.

**SECTION 2:** We had a motherboard go out on our switcher for our Tricaster 850 extreme which we need to have repaired to have optimal broadcasts with the machine. Newtek classified it as a "major repair."

**SECTION 3:** NONE

**SECTION 4:** NONE

**SECTION 5:** BREAKDOWN OF EXPENSES

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing</td>
<td>$0.00</td>
</tr>
<tr>
<td>NONE</td>
<td></td>
</tr>
<tr>
<td>Transportation</td>
<td>$0.00</td>
</tr>
<tr>
<td>NONE</td>
<td></td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>$1695.00</td>
</tr>
</tbody>
</table>

Repair of one of the two motherboards inside our Tricaster 850 extreme switcher to make it fully operational again.

**SUB TOTAL:** $1695.00

**Deductions:**

- Contribution from HPU Athletics to cover a portion of the cost.

- $700.00

**SECTION 6:** Quickness

**TOTAL Requested from SGA:** $995.00

**SECTION 7:** Upon becoming a law, this act will take effect immediately.

Respectfully Submitted,

Casey W. Ellis, Bill Representative, 2014-09-20 15:15:41
Casey W. Ellis, President, 2014-09-20 15:54:18
Michelle Manzo, Faculty Sponsor, 2014-09-20 15:41:51
A BILL TO BE ENTITLED: Leadership Training

An act to provide for the SGA of HPU to provide funding for College Republicans in the amount of $1215.00 to assist with the cost of Youth Leadership School on 11/15/2014-11/16/2014. Providing for a repeal of all conflicting laws and a savings clause, providing for an effective date.

Be it enacted by the Student Government Association of High Point University:

SECTION 1: College Republicans is a group of students committed to promoting the principles and candidates of the Republican Party.

SECTION 2: The Youth Leadership School is a fantastic opportunity for our chapter members to become trained in campus leadership and activism. It is also a great opportunity to open up doors into political internships in the DC area as well as across the country.

SECTION 3: 95 miles each way to Raleigh

SECTION 4: Advisor: Nick Ruden

SECTION 5: BREAKDOWN OF EXPENSES

Housing: $300.00
Hotel for bus driver and advisor (2 rooms x 1 night)

Transportation: $570.00
HPU 24 Passenger Shuttle 190 miles x $3.00 per mile

Miscellaneous: $345.00
Registration for Youth Leadership School $15 x 23 students (includes training, food and housing) *Must register by October 15th

SUB TOTAL: $1215.00

Deductions: $0.00
NONE

SECTION 6: Quickness

TOTAL Requested from SGA: $1215.00

SECTION 7: Upon becoming a law, this act will take effect immediately.

Respectfully Submitted,
Alison Kudlick, Bill Representative, 2014-09-22 14:38:11
Leigh Thomas, President, 2014-09-22 14:47:40
Nicholas Ruden, Faculty Sponsor, 2014-09-22 14:40:58
A BILL TO BE ENTITLED: National C.E.O. Conference Trip

An act to provide for the SGA of HPU to provide funding for *Entrepreneurship Club* in the amount of $5405.00 to assist with the cost of Entrepreneurship Club on October 30th to November 2nd. Providing for a repeal of all conflicting laws and a savings clause, providing for an effective date.

Be it enacted by the Student Government Association of High Point University:

**SECTION 1:** The purpose of the Entrepreneurship club is to cultivate and develop the entrepreneurial spirit outside of the classroom through experiential learning.

**SECTION 2:** This is an annual entrepreneurship conference which we have a history of attending for at least the last five years. In the past, it has allowed our students to make valuable connections and learn directly from professionals.

**SECTION 3:** Transportation to and from GSO airport will be provided by HPU for the 9 individuals on this trip at the cost of $70 each way, totaling $140. Transportation to and from Orlando Airport to the conference center will be provided by shuttles at $50 each way totaling $100.

**SECTION 4:** Attending this conference will be, Professor Kathy Elliott, four male students and four female students.

**SECTION 5:** BREAKDOWN OF EXPENSES

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Housing:</strong> Conference center hotel rooms- 3 rooms at the conference center at the discounted rate.</td>
<td>$2015.00</td>
</tr>
<tr>
<td>(1 room for 4 females, 1 room for 4 males, 1 room for the faculty advisor)</td>
<td>$199 per room x 3 rooms x 3 nights = $1,791 + $223.88 tax</td>
</tr>
<tr>
<td><strong>Transportation:</strong> HPU transportation to and from GSO airport:</td>
<td>$3390.00</td>
</tr>
<tr>
<td>$70 x 2 (both ways) = $140</td>
<td>Conference shuttle transportation to and from Orlando Airport to the conference center: $50 x 2 (both ways) = $100</td>
</tr>
<tr>
<td><strong>Miscellaneous:</strong></td>
<td>$0.00</td>
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<tr>
<td>NONE</td>
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**SUB TOTAL:** $5405.00

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td><strong>Deductions:</strong></td>
<td></td>
</tr>
<tr>
<td>NONE</td>
<td></td>
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</table>

**TOTAL Requested from SGA:** $5405.00

**SECTION 6:** Quickness

**SECTION 7:** Upon becoming a law, this act will take effect immediately.

Respectfully Submitted,
Amanda Schrimpf, Bill Representative, 2014-09-22 16:08:14
Sara Katherine Kirkpatrick, President, 2014-09-23 13:46:24
K. Elliott, Faculty Sponsor, 2014-09-22 16:13:27
A BILL TO BE ENTITLED: Proposed ToT Funds for Professional Development

An act to provide for the SGA of HPU to provide funding for Teachers of Tomorrow in the amount of $8000.00 to assist with the cost of Ron Clark Academy Trip on 2/27/15. Providing for a repeal of all conflicting laws and a savings clause, providing for an effective date.

Be it enacted by the Student Government Association of High Point University:

SECTION 1: Teachers of Tomorrow is a club for all students majoring in education which provides professional development and experiential learning for highly motivated prospective teachers.

SECTION 2: The professional development training provided by the staff of the Ron Clark Academy will provide a unique learning experience for the most driven of High Point University's future educators, who in turn can bring what they've learned to other students on campus.

SECTION 3: We will be renting a 15 passenger van to make the trip to Atlanta and back, an estimated 700 miles.

SECTION 4: Dr. Dustin Johnson will be attending the trip as well as a female supervisor from the school of education, yet to be selected.

SECTION 5: BREAKDOWN OF EXPENSES

<table>
<thead>
<tr>
<th>Housing</th>
<th>$1625.00</th>
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</thead>
<tbody>
<tr>
<td>We will be staying at the Country Inn and Suites in Atlanta. We will have 2 single bedrooms for advisers, and 4 quad rooms for students.</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Transportation</th>
<th>$750.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>We will be renting a 15 passenger van from Enterprise. The estimated cost for the van is $349.40 for the three days, and then we are estimated $400 for gas.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Miscellaneous</th>
<th>$5625.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>The cost of training at Ron Clark Academy per person is $375, we will be taking 15 people</td>
<td></td>
</tr>
</tbody>
</table>

SUB TOTAL: $8000.00

Deductions: -$0.00

NONE

SECTION 6: Quickness

TOTAL Requested from SGA: $8000.00

SECTION 7: Upon becoming a law, this act will take effect immediately.

Respectfully Submitted,

Emily Harris, Bill Representative, 2014-09-25 02:24:33
Mikayla Laske, President, 2014-09-23 16:06:17
Dustin Johnson, Faculty Sponsor, 2014-09-23 15:03:17
Gender plays a powerful role in determining citizens' willingness to run for public office. In this presentation, Dr. Alixandra Yanus will explore the source and scope of those barriers as well as begin to explore what can be done to narrow this gender gap for future generations.
CAREER & INTERNSHIP SERVICES’ FALL 2014 EVENTS

Career & Internship Expo
Wednesday, October 1ST 10AM – 2 PM

The Career and Internship Expo offers the occasion to meet directly with a variety of local, national and international employers in one day. Freshmen, sophomores, and juniors will explore career paths and gather information about internship programs.

We encourage all students to participate. What you learn now may help you prioritize your career interests and foster valuable employer relationships.

Business dress is recommended.

Career Connections Week
When: Monday, 9/22 – Friday, 9/26 10 AM – 2 PM
Where: Second floor of Slane Student Center & Second floor of Wanek Center

An employer information session is a great opportunity for employers to get in front of a targeted group of students and share information about their company/organization in an open forum. These sessions are typically held in classrooms on campus, and students have the opportunity to ask representatives questions regarding their specific company/organization.

Graduate School Networking Event
When: Tuesday, 9/23, 5:30 PM
Where: Wilson Ballroom & Wilson 307

Target Information Session
When: Thursday, 9/25, 5:30 PM
Where: Phillips 113

Nielsen Information Session
When: Monday, 9/29, 6 PM
Where: Norton 202

VMTurbo Information Session
When: Tuesday, 10/1, 5:30 PM
Where: School of Communication 233

Eastern Industries Information Session
When: Tuesday, 10/7, 5:00 PM
Where: Norton 202

Volvo Information Session
When: Wednesday, 10/22, 5 PM
Where: Norton 202

Global Brands Group Information Session
When: Monday, 11/10, 5:30 PM
Where: Norton 202