

HIGH POINT UNIVERSITY SCHOOL OF EDUCATION

J. Allen Thacker Scholarship

General Instructions & Eligibility Criteria

- In order to be considered for the J. Allen Thacker Scholarship, applicants must meet the following criteria:

Current HPU Students

1. Declared major in education
2. Preference given to NC residents
3. Demonstrated financial need
4. Minimum GPA of 3.0
5. One professional letter of recommendation from a professor who can attest to the character, commitment, and academic merit of the applicant. This letter should accompany the application packet in a sealed envelope.
6. Applicants must complete a mandatory 500-700 word essay to a designated prompt (included in the application).

Current High School Seniors

1. Intended major in education
 2. Preference given to NC residents
 3. Demonstrated financial need
 4. Minimum GPA of 3.5 (unweighted)
 5. One letter of recommendation from a teacher who can attest to the character, commitment, and academic merit of the applicant. This letter should accompany the application packet in a sealed envelope.
 6. Applicants must complete a mandatory 500-700 word essay to a designated prompt (included in the application).
- All applicants must demonstrate successful progression in the teacher education program in order to apply. In order to be eligible during the senior year, applicants must complete the full-time (8 credit) student teaching internship.
 - All applicants must submit an updated official transcript to verify their GPA. High School Seniors may send a current transcript but will be required to submit a final official transcript upon graduation.

THIS FORM MUST BE SUBMITTED TO THE SCHOOL OF EDUCATION BY THE DUE DATE INDICATED ON THE SOE WEBSITE. (ATTN.: DR. TILLERY) IN ORDER TO BE CONSIDERED FOR AN ACADEMIC AWARD.

HIGH POINT UNIVERSITY SCHOOL OF EDUCATION

J. ALLEN THACKER SCHOLARSHIP

ACADEMIC YEAR APPYLING FOR:		
<input type="checkbox"/> Elementary Education	<input type="checkbox"/> Female	Date:
<input type="checkbox"/> Special Education.	<input type="checkbox"/> Male	
<input type="checkbox"/> Middle Grades Education	Student ID:	
<input type="checkbox"/> Secondary Education	Major:	
<input type="checkbox"/> Special Subjects Education	Major:	
Current Classification:		
<input type="checkbox"/> Freshman	<input type="checkbox"/> Junior	<input type="checkbox"/> Graduating High School Senior
<input type="checkbox"/> Sophomore	<input type="checkbox"/> Senior	
Current Status:		
<input type="checkbox"/> Day	<input type="checkbox"/> Evening Degree	

Full Legal Name				
	Last	First	Middle	Maiden/Former
Permanent Address	Street/PO Box		County	Country
	City		State	Zip Code
	Residence Hall or Other		Campus Box	
University Address (if applicable)				
Academic Advisor	Telephone		- -	- -
			Day	Evening
Email				
	HPU		Other	

In the space below, provide a description of any current or recent activities/organizations you are involved with. Specifically highlight those that are related to the field of education, working with children, or teaching (High School seniors should include those from their current senior year).

Organization	Description (Be as specific as possible)	Date of Involvement
		to
		to
		to
		to
		to

Employment History: (Begin with the most recent):

Employer/LEA	Responsibilities	Length of Employment

Essay: In the space below please respond with a **one page double-spaced essay (not to exceed 500-700 words in length)** to the following prompt:

"Education is not the filling of a pail, but the lighting of a fire." ~William Butler Yeats

As a future educator, how would you interpret Yeats' notion that education is akin to lighting fires?

I hereby attest that all information is accurate to the best of my knowledge.

Please send your completed application packet to:

*Dr. Mariann Tillery
Dean, School of Education
High Point University
One University Parkway
High Point, N.C. 27268*

SEE THE SOE WEBSITE FOR DUE DATE

Have you included the following in your application packet?

- ✓ **Application**
- ✓ **Signature at the end of the application**
- ✓ **Letter of Recommendation in a sealed envelope**
- ✓ **Official Transcript**

Signature: _____

Transcript: _____

Activities/Honors: _____

Essay: _____